

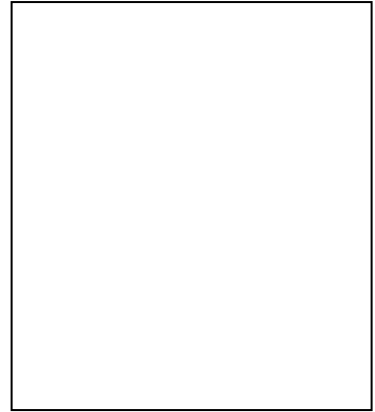
**IN THE NAME OF GOD, THE MOST BENEFICENT THE MOST MERCIFUL**

**MNS-UET MULTAN**

**APPLICATION FORM FOR APPOINTMENT**

**IMPORTANT:**

1. Please make sure before submitting this form that it is complete and the required documents are enclosed. Failure to do so will render the application, liable to summarily rejection.
2. No application will be accepted unless accompanied by a Postal Order/Bank Draft/Challan amount mentioned in advertisement drawn in the name of the Treasurer and a Passport size photograph affixed on the right hand corner of this page.
3. The candidates for the post of Professor and Associate Professor should submit 4 copies of the application forms with complete set of documents.




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1. Post Applied for: \_\_\_\_\_ Department/Discipline: \_\_\_\_\_

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2. Full Name in Block Letters MR./MISS/MRS. \_\_\_\_\_  
 Identity Card No. \_\_\_\_\_

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3. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
 (If dead last address and occupation before death).

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4. Postal Address \_\_\_\_\_ Phone/Cell. No \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone/Cell. No \_\_\_\_\_

Official Address \_\_\_\_\_ Phone/Cell. No \_\_\_\_\_

Father's Address \_\_\_\_\_ Phone/Cell. No \_\_\_\_\_

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5. Exact date of birth (in Figures) \_\_\_\_\_ Age : \_\_\_\_\_ Years  
 (in words) \_\_\_\_\_ Place of birth \_\_\_\_\_

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6. Are you a citizen of Pakistan (Answer Yes or No)  
 Domicile \_\_\_\_\_ District \_\_\_\_\_ Province \_\_\_\_\_  
 (Please attach copy of domicile)

7. State your religion \_\_\_\_\_  
 Are you Muslim/Christian/Marzai \_\_\_\_\_

Do not forget to sign the declaration at the end of the application.  
Non-Muslim are not required to sign.

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8. (i) Are you free pecuniary embarrassments?
- (ii) If you are under liability to repay money advance by an institution or party for your education of any other purpose, state the particulars.
- (iii) Have you been convicted and sentenced by any Court of Law ? If so, an attested copy of the judgment should be attached.
- (iv) Give details of the immoveable property possessed by You.
9. Have you been outside Pakistan? If so, give the following particulars:-

Country visited	Date of Visit	Duration of visit	Purpose of visit

10. What languages (including Pakistani, Indian languages) can you read or speak. Give particulars:-

Read only	Speak only	Read & Speak

11. If appointed, how much period do you require before joining the post?
- 
12. Are you willing to accept the minimum initial pay offered? If not state what is the lowest initial pay that you would accept?
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13. (a) Did you hold any position of responsibility or prominence in College life or sports ; (If so, submit testimonials to that effect from College Authorities). Or in Social life since leaving College.
- (b) Were you a member of U.O.T.C. ? If so, give particulars as to the period of your membership and ranks.  
Not applicable to women candidates
14. Give particulars of all examinations PASSED and Degrees and technical qualifications obtained at the University or other places of higher of technical education or instruction commenting with the Secondary School (Matriculation) or equivalent examination.

Examination or degree	Name of the University or Institution granting	Grade/ Division/ Distinction/ Percentage	Subject taken	Month and Year
Secondary School Certificate (Matric)				
Higher Secondary Certificate (F.A./F.Sc.)				
Graduation (B.A./B.Sc.)				
M.A./M.Sc.				
M.Sc. Engg/ M.S./ M.Phil				
Ph.D.				
Any other Exam.				

**Attach attested copies of Certificates/Degrees**

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**15. Details about the academic record for the years of Graduation in Engg/Architecture/Town Planning, State the duration of the Course: Years**

Name of University/ Institution	Year of Study	Marks obtained/ Total Marks in each Exam	Percentage	Class Division (Showing distinction acquired in any subject/ branch of study) in each Examinations	Overall Position if any, attained in each Examination	Whether passed in the Annual or Supplementary Examination	Month and Year of passing the final Exam. (Give actual date of the declaration of result, if possible)
	1 <sup>st</sup> Year						
	2 <sup>nd</sup> Year						
	3 <sup>rd</sup> Year						
	4 <sup>th</sup> Year						
	5 <sup>th</sup> Year						
			Aggregate % <input type="text"/>				

**Note: The Candidate must attach Certificates/Testimonials in support of their statements in the above columns.**

**Note: If space is not sufficient, please give details on a separate sheet of paper and give sheet number.**

16. Have you done any Post Graduate Research work or published any papers?  
If so, give particulars and if possible send copies of papers.

S. No.	Purpose of Research Work	Title of the Research Paper	Title of the Magazine in which published

**Note:-** If space is not sufficient, please give details on a separate sheet of paper and give sheet number.

17. How have you been employed (give particulars below):-

Department with full address/ Designation and name of employer	Date of Joining	Date and reason of leaving	Nature of employment (Give the name of the post held)	Salary

**Note:-** If space is not sufficient, please give details on a separate sheet of paper and give sheet number

18. Are you an accepted candidate for any post under Government or otherwise? If so, give particulars.

19. Have you applied for any post advertised by the University? If so, give result.

20. A non-official candidate must produce a certificate of character from the Principal/ Officer of the Institution last attended and also certificates from two other responsible persons, not being his relatives, who are well acquainted with his career.

21. Testimonials attached with the application:-

- |    |    |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | 6. |

**Note 1:-** Copies of such certificates duly attested by a Gazetted Officer under his full designation should only be sent. Do not send any original documents unless you are asked to do so. Only in exceptional cases, will the University permit candidates to produce additional testimonial at the time of interview.

**Note 2:-** Bring all original certificates with you at the time of interview.

**22. Additional remarks:-**

Applicants may mention here any special qualification Or experience e.g., in organization which have not been given under the above head. If the space opposite is Insufficient for this purpose please give full particulars on a sheet of paper and attached it to this application, inserting here a reference to the sheet attached.

**23. Reference :** a.

b.

**24. Are you married? If so, what is the nationality of your wife/husband ?**

**25. Postal Order/Bank Draft/Challan No. \_\_\_\_\_ Date \_\_\_\_\_**

**26. PEC/PCATP Registration No. \_\_\_\_\_ Issue date: \_\_\_\_\_**

I hereby declare that all the entries in this application form and all the additional particulars (if any) furnished alongwith it are true to the best of my knowledge and belief. If any information is found incorrect, I shall be liable for imposition of any penalty set out in the University Employees (Efficiency and Discipline) Statutes, 2006.

**Dated:** \_\_\_\_\_ **Signature of Candidate** \_\_\_\_\_

**Note 1:** The applicant is warned that if the application submitted by him is incomplete, deficient in any respect or is not accompanied by any of the necessary documents which should be drawn up in a clear manner, it is liable to be summarily rejected unless the deficiency, if any, is made up by the applicant before expiry of the last date prescribed for submission of applications.

**Note 2:** Candidates will have to appear for an interview at their own cost and without any obligation to the University.

**DECLARATION :**

I solemnly declare that I believe that Hazrat Muhammad (peace and blessing of Allah be upon him) is the last Prophet of Allah and there is and was no prophet after him. And that I have firm faith in Islam and I am not the follower of any such person who claims to be a prophet or religions reformer after Hazrat Muhammad (Peace and Blessing of Allah be upon him). I do not belong to Qadiani Group or Lahori Group nor I am called Ahmadi.

Dated : \_\_\_\_\_

Signatures  
Of the Muslim \_\_\_\_\_  
Candidate

**FOR THE USE OF CANDIDATES WHO ARE ALREADY IN SERVICE**

Certificate by the Head of Department or Office of Local Bodies or Semi-Government Bodies or Institutions.

No. \_\_\_\_\_

Dated: \_\_\_\_\_

Forwarded. Certified that Mr./Mrs./Miss. \_\_\_\_\_ holds a temporary / substantively a permanent post of \_\_\_\_\_ under the \_\_\_\_\_ His/Her Character Roll/ Confidential report will be sent if and when called for by the University Mr./Mrs./Miss \_\_\_\_\_ will be relieved of his/her duties immediately if he/she is selected by the University for this post \_\_\_\_\_ He/She is drawing basic pay Rs. \_\_\_\_\_ in Scale of Rs. \_\_\_\_\_

Dated: \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

**IMPORTANT**

Write your POSTAL ADDRESS in full in the two spaces provided below. Any change of address should be communicated at once to the MNS-UET Multan

<b>To</b> _____ _____ _____	<b>To</b> _____ _____ _____
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